

NAME AND ADDRESS *Lester, Inc.*  
*279-4th St*  
*Bremerton, Wash 98310*

Dist 17  
Co 08

LEGAL DESCRIPTION: Front Tract 23 & W 2 Penn Ave.  
Daley's Ave in Joseph Daley Garden  
Tracts in Lot 1, Sec 14, Twp 24N, Rge 1E

| App. # | Ty | Gr | No of Acres | Type of Lease of Port | Date of Lease | Expir. Date | Eff ex ex | st eff | Amount | Code |     |        |    |
|--------|----|----|-------------|-----------------------|---------------|-------------|-----------|--------|--------|------|-----|--------|----|
|        |    |    |             |                       |               |             | Mo        | mo     | yr     | yr   | day |        |    |
| 01717  | 44 | —  |             | Bremerton             | 01/25/58      | 01/25/68    | 01        | 01     | 68     | 58   | 125 | 120.00 | 70 |

code revised  
12-15-67  
area & value.  
on off

|                  |        |     |
|------------------|--------|-----|
| Coding Cancelled | 5-8-68 | Y/L |
|------------------|--------|-----|

① 1/8/65

 $A \subset X$

**BILLING FILE DATA**

CYCLE

05 21 68

|             |     |     |
|-------------|-----|-----|
| CHANGE DATE |     |     |
| MO.         | DAY | YR. |

PAGE

|             |              |                            |                  |       |                       |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
|-------------|--------------|----------------------------|------------------|-------|-----------------------|------|--------------------|------|-------------------------|-------------------------|-----------------------|-----------------------|------------------|-------------------------|----------------------|--|--|--|--|--|--|--|--|-----------|-------|-----------|
| ITEM        | N/A          | CUSTOMER NAME AND ADDRESS  |                  |       |                       |      |                    |      |                         |                         |                       | ITEM                  | N/A              | LENDOR NAME AND ADDRESS |                      |  |  |  |  |  |  |  |  |           |       |           |
|             |              | LENTS, INC.                |                  |       |                       |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
|             |              | * * * LEASE CANCELED * * * |                  |       |                       |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
| ITEM        | V<br>S       | O<br>W<br>N                | DESCRIPTION      |       |                       |      |                    |      |                         |                         |                       |                       | UNIT<br>MEAS     | NUMBER OF UNITS         |                      |  |  |  |  |  |  |  |  | VALUE - % | UNITS | COMMENT'S |
|             |              |                            |                  |       |                       |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
| LEGAL (LOT) |              | SEC.                       | TWP.             | RNG.  | HALF<br>(LOT)         | QTR. | QTR.               | QTR. | QTR.                    |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
| ITEM        | FILE DATE    |                            | DUE DATE         |       | MONTHS TO<br>NEXT DUE |      | PERIOD<br>END DATE |      | THIS LINE<br>START DATE |                         | THIS LINE<br>END DATE |                       | BILLING PER UNIT |                         | TOTAL BILLING AMOUNT |  |  |  |  |  |  |  |  |           |       |           |
|             | START DATE   |                            | END DATE         |       | FIRST DUE DATE        |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
|             |              |                            |                  |       |                       |      |                    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
| ITEM        | FUND         | SOURCE                     | SUB<br>SOURCE    | TRUST | DIST.                 | C.O. | PORT               |      |                         | THIS LINE<br>START DATE |                       | THIS LINE<br>END DATE |                  | TOTAL DISTRIBUTION AMT  |                      |  |  |  |  |  |  |  |  |           |       |           |
| 10          |              |                            | 0180             | 25    | 17                    | 08   | 06                 |      |                         | 01 25 58                |                       | 01 25 68              |                  | 120 00                  |                      |  |  |  |  |  |  |  |  |           |       |           |
| ITEM        | REC.<br>CODE | NOTE<br>TYPE               | NOTE DESCRIPTION |       |                       |      | NOTE DATE          |      | MONTHS<br>TO NEXT DUE   |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |
|             |              |                            |                  |       |                       |      | FIRST NOTE DATE    |      |                         |                         |                       |                       |                  |                         |                      |  |  |  |  |  |  |  |  |           |       |           |

1. NARRATIVE
2. LEGAL
3. LEGAL (LOT)
4. LEGAL (EXCLUDE)
5. LEASE TYPE

UNIT MEASURE

|             |              |
|-------------|--------------|
| 01. ACRES   | 04. LIN. FT. |
| 02. SQ. FT. | 05. MILES    |
| 03. CU. FT. | 06. EACH     |

OWNER

1. LESSEE OWNED
2. STATE OWNED
3. OTHER OWNED

MONTH'S TO NEXT DUE

000 - WILL PRINT ONLY  
ONCE ON DATE SHOWN.

ANY OTHER NUMBER OF MONTHS, WILL PRINT ON DATE SHOWN AND REPEAT BASED ON MONTHS SHOWN UNTIL MANUALLY REMOVED.

LEASE FILE SETUP FORM

| CARD CODE | ITEM | N/A | LESSEE NAME AND ADDRESS | CARD CODE | ITEM | N/A | LENDOR NAME AND ADDRESS |
|-----------|------|-----|-------------------------|-----------|------|-----|-------------------------|
| 100       | 01   | N   |                         | 110       | 02   | N   |                         |
| 101       | 01   | N   |                         | 111       | 02   | N   |                         |
| 102       | 01   | N   |                         | 112       | 02   | N   |                         |
| 103       | 01   | A   |                         | 113       | 02   | A   |                         |
| 104       | 01   | A   |                         | 114       | 02   | A   |                         |
| 105       | 01   | A   |                         | 115       | 02   | A   |                         |
| 106       | 01   | A   |                         | 116       | 02   | A   |                         |

NEW

S/T

LEASE DESCRIPTION

| CARD CODE | ITEM | TYPE | DESCRIPTION | UNIT MEAS | NUMBER | OF | ACRES | % OF GROSS UNITS | ITEM               |
|-----------|------|------|-------------|-----------|--------|----|-------|------------------|--------------------|
| 120       | 10   | 2    | AREA        | 01        |        |    | 0.30  |                  | START AT CODE 10   |
| 121       | 10   | 5    | HARBOR AREA | 01        |        |    |       | 2000.00          |                    |
| 122       |      |      |             | 01        |        |    |       |                  | TYPE:              |
| 123       |      |      |             | 01        |        |    |       |                  | 1. NARRATIVE       |
| 124       |      |      |             | 01        |        |    |       |                  | 2. LEGAL           |
| 125       |      |      |             | 01        |        |    |       |                  | 3. LEGAL (LOT)     |
| 126       |      |      |             | 01        |        |    |       |                  | 4. LEGAL (EXCLUDE) |
| 127       |      |      |             | 01        |        |    |       |                  | 5. LEASE TYPE      |
| 128       |      |      |             | 01        |        |    |       |                  | 6. POTENTIAL USE   |
| 129       |      |      |             | 01        |        |    |       |                  | UNIT MEASURE       |
|           |      |      |             |           |        |    |       |                  | 01 ACRES           |
|           |      |      |             |           |        |    |       |                  | 02 SQ. FT.         |
|           |      |      |             |           |        |    |       |                  | 03 CU. FT.         |
|           |      |      |             |           |        |    |       |                  | 04 LIN. FT.        |
|           |      |      |             |           |        |    |       |                  | 05 MILES           |
|           |      |      |             |           |        |    |       |                  | 06 EACH            |

LEGAL (LOT) SEC. TWP. RNG. HALF LOT QTR. QTR. QTR. QTR.

LEASE IMPROVEMENT AND VALUE

| CARD CODE | ITEM | OWN | TYPE | DESCRIPTION | UNIT MEAS | NUMBER | OF | UNITS | TOTAL VALUE OF UNITS | ITEM              |
|-----------|------|-----|------|-------------|-----------|--------|----|-------|----------------------|-------------------|
| 180       |      |     |      |             |           |        |    |       |                      | START AT CODE 50  |
| 181       |      |     |      |             |           |        |    |       |                      | (SEE CODES ABOVE) |
| 182       |      |     |      |             |           |        |    |       |                      | OWNER:            |
| 183       |      |     |      |             |           |        |    |       |                      | 1. LESSEE OWNED   |
| 184       |      |     |      |             |           |        |    |       |                      | 2. STATE OWNED    |
|           |      |     |      |             |           |        |    |       |                      | 3. OTHER          |

LEGAL (LOT) SEC. TWP. RNG. HALF LOT QTR. QTR. QTR. QTR.

LEASE BILLING DATA

| CARD CODE | ITEM | FILE START DATE | DATE END DATE | DATE FIRST BILL DATE | DUE MONTHS | PERIOD ENDING | THIS LINE START DATE | THIS LINE END DATE | BILLING AMOUNT | PER UNIT | TOTAL BILLING | THIS LINE | NOTE                                     |
|-----------|------|-----------------|---------------|----------------------|------------|---------------|----------------------|--------------------|----------------|----------|---------------|-----------|--|
| 160       |      |                 |               |                      |            |               |                      |                    |                |          |               |           | PUT IN TOTAL MONTHS TO THE NEXT BILLING. |
| 161       |      |                 |               |                      |            |               |                      |                    |                |          |               |           | IF ONLY ONE BILLING USE 000 FOR MONTHS.  |
| 162       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 163       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 164       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 165       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 166       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 167       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 168       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |
| 169       |      |                 |               |                      |            |               |                      |                    |                |          |               |           |  |

LEASE DISTRIBUTION DATA

| CARD CODE | ITEM | SUB SOURCE | TRUST | DIST. | CO. | PORT | A/R CODE | THIS LINE START DATE | THIS LINE END DATE | THIS LINE DISTRIBUTION | THIS LINE AMOUNT |
|-----------|------|------------|-------|-------|-----|------|----------|----------------------|--------------------|------------------------|------------------|
| 200       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 201       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 202       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 203       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 204       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 205       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 206       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 207       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 208       |      |            |       |       |     |      |          |                      |                    |                        |                  |
| 209       |      |            |       |       |     |      |          |                      |                    |                        |                  |

LEASE AUDIT NOTES

| CARD CODE | ITEM | REC CODE | NOTE TYPE | NOTE DATE | MONTHS | NOTE  |
|-----------|------|----------|-----------|-----------|--------|---|
| 250       |      | 01       |           |           |        | PUT IN TOTAL MONTHS TO NEXT NOTE. IF ONLY ONE NOTICE USE 000 MONTHS |
| 250       |      | 02       |           |           |        |   |
| 250       |      | 03       |           |           |        |   |
| 250       |      | 04       |           |           |        |   |
| 250       |      | 05       |           |           |        |   |

NO (FURTHER) IMPROVEMENTS PERMITTED WITHOUT THE COMMISSIONER'S WRITTEN CONSENT.

S. F. No. 9929

INSPECTOR  
APPROVED  
RECOMMENDED

DATE  
DATE  
DATE

ISSUED TO  
ADDRESS

DISTRICT ADMINISTRATOR



LEASE NO. 1675 APPLICATION NO. H.A. 1717  
 OLD VALUATION \$ 2,000.00  
 OLD RENTAL 120.00  
1968 NEW VALUATION 2,000.00  
 NEW RENTAL 120.00  
 PERCENTAGE 6%  
 DUE DATE January 25

U-43  
 12-14-67  
 es

Lease Requirements:

|                        |        |   |       |    |
|------------------------|--------|---|-------|----|
| Total                  | Acres. |   | Total | \$ |
| Acres                  |        | @ |       | \$ |
| Acres Non-use          |        | @ |       | \$ |
| Acres Commercial       |        | @ |       | \$ |
| Acres Grazing Land     |        | @ |       | \$ |
| Acres Improved Pasture |        | @ |       | \$ |
| Acres Agriculture Land |        | @ |       | \$ |
| Acres Cropland         |        | @ |       | \$ |
|                        |        | % |       | %  |

December 11, 1967

Lent's, Incorporated  
279 - 4th Street  
Bremerton, Washington 98310

Gentlemen:

Your Harbor Area lease issued under Application No. HA 1717 expires January 25, 1968.

If you wish to re-lease this area, please make application on the enclosed form on or before February 25, 1968, and return it to this office together with the required \$10.00 deposit.

Very truly yours,

BERT L. COLE  
Commissioner of Public Lands

By \_\_\_\_\_  
Donald F. McKay  
Office Manager

DFM:kb  
Enc.  
App. No. HA 1717  
cc: John A. Kingsbury

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

BERT L. COLE  
COMMISSIONER OF PUBLIC LANDS

Port Orchard

CASH RECEIPT

Olympia, Washington

Dec. 28, 1966

Lents, Inc.  
279-4th Street.  
Bremerton, Washington 98310

(98-78-1)

Received from:

One Hundred Twenty 00/100--

Dollars \$ 120.00

TO BE PLACED

☐

STATE  
TREASURY  
FUND

NO.

☐

LOCAL  
FUND

NO.

SOURCE DISTRIBUTION

Payment of annual rental on harbor lease

SOURCE

App. No. 1717 from 1/25/67 to 1/25/68

SUB SOURCE

041-401-160 24.00

COUNTY Kitsap 17

001-401-160 24.00

DEPARTMENT OF NATURAL RESOURCES

68-06-015-401-160 72.00

BY: *Paula M. Mack*  
CASHIER

CASH RECEIPT NO.

43039

LEASE NO.

1675

APPLICATION NO.

1717

OLD VALUATION

\$ 2,000 -

OLD RENTAL

\$ 120 -

NEW VALUATION

\$ 2,000 -

NEW RENTAL

\$ 120 -

PERCENTAGE

6%

DUE DATE

January 25

1966

4-19-66

S.F. 9489

JACKET COPY

12-28-66

**STATE OF WASHINGTON**  
**DEPARTMENT OF NATURAL RESOURCES**  
 BERT L. COLE  
 COMMISSIONER OF PUBLIC LANDS

Port Orchard

**CASH RECEIPT**

Olympia, Washington Jan 6 19 65

Received from: Lent's Inc.  
279 4th St.  
Bremerton, Wash. 98310 (98-78-1)

One Hundred Twenty and 00/100----- Dollars \$ 120.00

TO BE PLACED ☐ STATE TO CREDIT OF: ☐ LOCAL  
 TREASURY FUND NO. FUND NO.

Payment of annual rental of harbor lease

App. No. 1717 from 1-25-65 to 1-25-66

041-401-160 24.00

001-401-160 24.00

08-06-015-401-160 72.00

## SOURCE DISTRIBUTION

SOURCE

SUB SOURCE

COUNTY Kitsap 08

DEPARTMENT OF NATURAL RESOURCES

BY C. L. Cole CASHIER

CASH RECEIPT NO. 18791

RECEIPT OF THESE MONIES DOES NOT CONSTITUTE A WAIVER OR MODIFICATION OF ANY CONTRACTUAL OR OTHER RIGHTS OF THE STATE OF WASHINGTON.

**STATE OF WASHINGTON**  
**DEPARTMENT OF NATURAL RESOURCES**  
 BERT L. COLE  
 COMMISSIONER OF PUBLIC LANDS

Port Orchard

**CASH RECEIPT**

Olympia, Washington Dec 29 19 65

Received from: Lenta, Inc.  
279 4th St.  
Bremerton, Wash. 98310 (98-78-1)

One Hundred Twenty and 00/100----- Dollars \$ 120.00

TO BE PLACED ☐ STATE TO CREDIT OF: ☐ LOCAL  
 TREASURY FUND NO. FUND NO.

Payment of annual rental of harbor lease

App. No. 1717 from 1-25-66 to 1-25-67

041-401-160 24.00

001-401-160 24.00

08-06-015-401-160 72.00

## SOURCE DISTRIBUTION

SOURCE

SUB SOURCE

COUNTY Kitsap 08

DEPARTMENT OF NATURAL RESOURCES

BY C. L. Cole CASHIER

CASH RECEIPT NO. 31013

RECEIPT OF THESE MONIES DOES NOT CONSTITUTE A WAIVER OR MODIFICATION OF ANY CONTRACTUAL OR OTHER RIGHTS OF THE STATE OF WASHINGTON.

12-30-65

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

BERT L. COLE  
COMMISSIONER OF PUBLIC LANDS

CASH RECEIPT

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

BERT L. COLE  
COMMISSIONER OF PUBLIC LANDS

LEASE STATEMENT

LENTS INC  
279 4TH ST  
BREMERTON WASH 98310

DEC 24 1966

RETURN THIS COPY

*Address change*

LEASE  
HARBOR

GRANT

PORT  
BREMERTON

120.00

APPL. NO. COUNTY DIST  
1717 08 17

| DATE DUE |     |     | FOR PERIOD ENDING |     |     | AMOUNT DUE |
|----------|-----|-----|-------------------|-----|-----|------------|
| MO.      | DAY | YR. | MO.               | DAY | YR. |            |
| 01       | 25  | 65  | 01                | 25  | 66  | 120.00     |

Leases not paid when due are subject to Termination.

The Commissioner of Public lands will not be responsible for cash remittances—Use check or money order.  
Payable to Commissioner of Public Lands P.O. BOX 110 OLYMPIA, WASHINGTON

NO LOCAL FUND ☐

STATE TREASURY FUND ☐ TO BE PLACED TO CREDIT OF

DEPARTMENT OF NATURAL RESOURCES  
COUNTY OF KLANCIP  
SUB SOURCE  
SOURCE  
CASH RECEIPT NO. 31013

Payment of annual rental of harbor lease  
App. No. 1717 from 1-25-65 to 1-25-67  
00.48 001-401-160  
00.48 001-401-160  
00.48 001-401-160

JUN 11 1958

S. F. No. 455-11-55-5M. 43795.

Port Orchard District  
6-12-58

COMMISSIONER OF PUBLIC LANDS  
OLYMPIA, WASH.

INSPECTOR'S REPORT

Name of Grant HARBOR AREA County of KITSAP

The In front Tract 23 & W<sup>1</sup>/<sub>2</sub> Penn Ave. Sec.      Town      Range       
(Daly's Ave.) Joseph Daly's Garden Tracts in Gov. Lot 1, Sec. 14, Town  
24 North, Range 1 East W.M. - Bremerton Tide Lands

TOPOGRAPHY

Re-lease

Application No. 1717

See attached map

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

DISTANCE and DIRECTION from corporate limits of any incorporated city or town, navigable lake, stream or body of water.

DISTANCE.....

DIRECTION.....

BACKGROUND—COLORS

Use dark green to represent green timber; vermillion, burnt-over timber land; blue for water, with appropriate indications of swamp or marsh land; yellow, sand, or very poor soil suitable for grazing only, with appropriate indications of scab rock, etc., burnt sienna, flat tint, to represent land and soil suitable for growing crops and where actually cultivated, use the same color ruled with brown suggestive furrows.

Inspected July 1, 1958, 19    

Roscoe A. Rickey  
Inspector.

Report written     , 19    

Inspector.

**SOIL**—Examine closely, and make soil tests by ten-acre tracts, and report fully as to the character of soil and sub-soil, surface conditions, kinds of crops or products the land will yield, with estimates or amounts per acre. Also whether the land requires irrigation and if so, whether water is available and how or by what method can water be applied.

How many acres agricultural?.....; pastoral?.....; scrub?.....

Can the land be irrigated?.....If so, state the source and condition of the water supply

.....  
What is the present market value of the land, exclusive of timber and improvements? (Answer by legal subdivisions and, if necessary by ten-acre tracts.)

**NOTE:** Improvements for the purpose of this report include fencing, diking, draining, ditching, houses, barns, shelters, wells, slashings, clearing, orchards, breaking, and everything that has changed the land from its natural state.

Describe all improvements in detail, and state the value of each item separately:

(Read questions carefully before commencing to answer. Full, correct and complete answers to all questions must be made.)

On what government forty-acre tracts are the improvements situated? (Answer by items).....

When were the improvements made and by whom? (Answer fully as to each item).....

Who is the owner of the several items of improvement? (Answer fully as to each item, giving P. O. address of owner).....

Name of nearest railroad and distance therefrom.....miles

Nearest river or water course and how far distant.....miles

Nearest shipping point.....miles

If there is timber on the land, what is its extent, character and value?.....

(Report fully any indications of the presence of minerals, including coal; also building stone, lime stone, etc.)

Value of stone on land, \$.....; kind, quality and extent.....

Present rental value:

Agricultural land, \$.....per acre per annum.

Grazing land, \$.....per acre per annum.

What are the number of acres of tillable and arable land....., and on what government 40-acre tracts situated?..... Show in topography.....

What are the number of acres of grazing land....., and on what government 40-acre tract situated? .....

What are the number of acres of natural hay land....., and on what government 40-acre tract situated? .....

Is any person occupying said land? If so, who?.....

P. O. address....., what portion?.....

and how long has he occupied same?.....and under what claim?.....

Can payment for use and occupancy be collected if the land is being used without authority?.....

How many acres are under cultivation?.....

How many acres are being used as grazing lands?.....

What is being raised on the land?.....

What is the.....annual yield per acre?.....

Market price at nearest shipping point?.....

Does the land contain stock water?.....

**NOTE: Do not omit information reasonably called for by the brief headings, or questions printed herein. Be sure and insert all information, even though you may think it unimportant. Write fully and specifically.**

**NOTE: INSPECTOR READ AND REMEMBER**—Answer every question fully, or if it does not apply to the case check it, thus indicating it has not been overlooked. If you do not find sufficient space following question, number question and complete answer under "General Report." Inspector, remember you do not appraise values. You merely furnish information that will enable the Department to determine values.

**GENERAL REMARKS**

Application No. 1717 by Lent's Inc, 279 - 4th St. Bremerton, Washington to re-lease the harbor area in front of Joseph Daly's Garden Tracts in Government Lot 1, Sec 14 Twp 24N Rge 1W located in the city of Bremerton, Washington.

Inspection was made July 1, 1958 by James Rondeau.

The data submitted in the application was found to be factual in its entirety.

It is recommended that the above application request be granted.

**REPORT OF ENGINEER****STATE OF WASHINGTON  
OFFICE OF  
COMMISSIONER OF PUBLIC LANDS**Olympia, June 9, 1958

*To the Honorable Commissioner of Public Lands, Olympia, Wash.:*

SIR: I herewith submit the following report on Application No. H.A. 1717 by Lent's Incorporated, 279 Fourth Street, Bremerton, Washington to re-lease the harbor area in front of Joseph Daly's Garden Tracts in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M., located in the City of Bremerton and Port District No. 1 in Kitsap County.

The desired harbor area was last included in Harbor Area Lease No. 1393 issued to Ernest B. Lent, Harold D. Lent, and Theodore Blomberg for a term of 10 years from January 25, 1948 at an annual rental of \$33.00 for the first 3 years, \$42.00 for the fourth and fifth years, \$45.00 for the sixth and seventh years, \$60.00 for the eighth and ninth years and \$90.00 for the tenth year under application No. 1432. Said Lease No. 1393 was assigned to Lent's Incorporated November 23, 1953 and said assignment was approved December 21, 1953. This application is for renewal of the rights granted under said Lease No. 1393.

The County Assessor of Kitsap County by letter of March 18, 1958 placed a 100% valuation of \$2,000.00 on the desired harbor area.

The Bremerton Port Commission by resolution adopted April 2, 1958 recommend that a lease be granted for a term of 10 years.

The exhibits submitted with former application No. 1432 have been brought forward to apply on this application.

The applicant states that the harbor area is wanted for oil-barge facilities dock and pipeline leading to its storage tanks for a term of 10 years, that Lent, Blomberg and Lent, an affiliated firm, 279-4th Street, Bremerton, Washington owns the abutting tidelands and that improvements on the desired harbor area consist of a dock and pipeline valued at approximately \$6,000.00 and are claimed by it.

The description follows:

All harbor area in front of Tract 23 and the west half of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tracts in lot 1, section 14, township 24 north, range 1 east, W.M., between two lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line.

Said harbor area is as shown on the official maps of Bremerton Tide Lands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Approximate Dimensions

|  |            |
|--|------------|
| Length along inner harbor line - - - - - | 67.98 feet |
| Length along outer harbor line - - - - - | 67.98 feet |
| Average width of harbor area - - - - -   | 200 feet   |
| Approximate area - - - - -               | 0.3 acre   |

Respectfully submitted,

---

M. E. YOUNG, Supervisor  
Civil Engineering Division

✓ AJA  
RCC:miv ANH  
App. No. HA 1717

# Bremerton Tide Lands

Scale 1" = 100'



STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
BERT L. COLE  
COMMISSIONER OF PUBLIC LANDS

Port Orchard

## CASH RECEIPT

Olympia, Washington Jan 8 1964

Received from: Lent's, Inc.  
279 4th St.  
Bremerton, Wash. (98-78-1)

Dollars \$ 120.00

TO BE PLACED ☐ STATE TO CREDIT OF: ☐ LOCAL  
TREASURY FUND NO. FUND NO.

## SOURCE DISTRIBUTION

Payment of annual rental of harbor lease

App. no. 1717 from 1-25-64 to 1-25-65

01-1-01-160 24.00

001-01-160 24.00

08-06-015-01-160 72.00

SOURCE

SUB SOURCE

COUNTY Kitsap 08

DEPARTMENT OF NATURAL RESOURCES

BY: C. L. L. L. CASHIER

CASH RECEIPT NO. 067

LEASE NO. 1675 APPLICATION NO. 1717

OLD VALUATION \$2,000

OLD RENTAL 120

NEW VALUATION 2,000

NEW RENTAL 120 -

PERCENTAGE 6%

DUE DATE Jan 25

1964

MAR 10 1964

Make Checks Payable  
to Commissioner  
of Public Lands

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

P.O. BOX 110  
OLYMPIA, WASHINGTON

SECOND  
NOTICE

PLEASE

We again remind you of your past due lease rental. Please give this your prompt attention. Leases not paid when due are subject to cancellation without further notice.

Please return both copies of our original statement with your remittance.

Lent's Inc.  
279 Fourth Street  
Bremerton, Wash.

RECEIPT NUMBER \_\_\_\_\_

LEGAL DESCRIPTION OF LEASE

LEASE

GRANT

COUNTY

PORT

H.A.

Kitap

Bremerton

LEASE NO.

APPL. NO.

1675

1717

| DATE DUE |     |     | FOR YEAR ENDING |     |     | AMOUNT<br>DUE |
|----------|-----|-----|-----------------|-----|-----|---------------|
| MO.      | DAY | YR. | MO.             | DAY | YR. |               |
| 1        | 25  | 63  | 1               | 25  | 64  | \$120.00.     |

|                                  |  |
|----------------------------------|--|
| AMOUNT RECEIVED<br>\$ <u>167</u> | CASHIER'S STAMP<br><i>Paid 1-10-63</i> |
| OFFICE NUMBER<br><u>167</u>      |  |

BERT L. COLE  
COMMISSIONER OF PUBLIC LANDS

BY \_\_\_\_\_ CASHIER

LEASE NO. 1675 APPLICATION NO. 1717

OLD VALUATION 2,000<sup>00</sup>

OLD RENTAL 120<sup>00</sup>

NEW VALUATION 2,000<sup>00</sup>

1962 NEW RENTAL 120<sup>00</sup>

PERCENTAGE 6%

DUE DATE Jan 25

Make Checks Payable to and Address all communications to }

# COMMISSIONER of PUBLIC LANDS

SECOND  
NOTICE

P.O. BOX 110  
OLYMPIA, WASHINGTON

**P L E A S E**

We again remind you of your past due lease rental. Please give this your prompt attention. Leases not paid when due are subject to cancellation without further notice.

Please return both copies of our original statement with your remittance.

Lent's Inc.  
279 Fourth St.  
Bremerton, Washington

RECEIPT NUMBER \_\_\_\_\_

LEGAL DESCRIPTION OF LEASE

**District: Port Orchard**

|                    |                |                  |      |
|--------------------|----------------|------------------|------|
| LEASE              | GRANT          | COUNTY           | PORT |
| <b>Harbor Area</b> | <b> Kitsap</b> | <b>Bremerton</b> |      |

LEASE NO. **1675**  
APPL. NO. **HA 1717**

| DATE DUE |           |           | FOR YEAR ENDING |           |           | AMOUNT          |
|----------|-----------|-----------|-----------------|-----------|-----------|-----------------|
| MO.      | DAY       | YR.       | MO.             | DAY       | YR.       | DUE             |
| <b>1</b> | <b>25</b> | <b>61</b> | <b>1</b>        | <b>25</b> | <b>62</b> | <b>\$120.00</b> |

|                               |  |
|-------------------------------|--|
| AMOUNT RECEIVED<br><b>150</b> | CASHIER'S STAMP<br><b>222-25292708</b><br><b>4-17-61</b> |
| OFFICE NUMBER<br><b>6</b>     | M.O. <b>CASHIER</b> CHECK                                |

**BERT L. COLE**  
COMMISSIONER OF PUBLIC LANDS

BY \_\_\_\_\_ CASHIER

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
P.O. BOX 1  
OLYMPIA, WASHINGTON  
SECOND  
NOTICE  
PLEASE

We again remind you of your past due lease rental. Please give this ~~most prompt~~ attention. Leases not paid when due are subject to cancellation without further notice.

Please return both copies of our original statement with your remittance.

Leat's Inc.  
279 Fourth St.  
Bremerton, Wash.

RECEIPT NUMBER \_\_\_\_\_

LEGAL DESCRIPTION OF LEASE

|       |       |        |           |
|-------|-------|--------|-----------|
| LEASE | GRANT | COUNTY | PORT      |
|       | BA    | Kitap  | Bremerton |

LEASE NO.  
1675

APPL. NO.  
1717

| DATE DUE |     |     | FOR YEAR ENDING |     |     | AMOUNT<br>DUE |
|----------|-----|-----|-----------------|-----|-----|---------------|
| MO.      | DAY | YR. | MO.             | DAY | YR. |               |
| 1        | 25  | 62  | 1               | 25  | 63  | \$120.00      |

AMOUNT RECEIVED

CASHIER'S STAMP

\$

OFFICE NUMBER

JAN 9 1962

BERT L. COLE

COMMISSIONER OF PUBLIC LANDS

By \_\_\_\_\_

CASHIER

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
SECOND  
NOTICE

PLEASE

We again remind you of your past due lease rental. Please give this notice  
attention. Leases not paid when due are subject to cancellation without further notice.

Please return this notice to our office at the address shown on the back of this notice.

**LENT'S, Inc., BREMERTON, WASH.**

10M 19642 B-61 BREM PTO CO.

**BALANCE PER YEAR STATEMENT**

CHECK IS ISSUED IN FULL PAYMENT OF THE FOLLOWING:

Lease No. 1675

Appl. No. 1717

AMOUNT  
DUE

5/22/60

AMOUNT RECEIVED

DATE RECEIVED



STATE OF WASHINGTON, }  
County of Kitsap } ss.

We, Lent's, Incorporated  
of Bremerton, as principal, and we, Hartford Accident and  
Indemnity Company

as sureties, all of the State of Washington, County of Kitsap, do confess ourselves indebted to the State of Washington in the penal sum of Five Hundred (\$500) Dollars, and to the payment of which we are held and firmly bound, and do by these presents bind ourselves, our and each of our heirs, executors, administrators or assigns, jointly and severally, firmly by these presents.

Sealed with our seals this 25th day of January, A. D. 1948

The condition of the above obligation is such that, Whereas, the principal, in the foregoing bond did enter into a certain lease and contract with the State of Washington (which is hereto attached and made part of this instrument, and all the conditions of which are written into and made part of this instrument), whereby the above bounden principal has leased from the State of Washington the part, lot or parcel of property described in said hereto attached lease and contract, upon all the conditions set up in said lease and contract: Now, therefore, if the said above named lessee, the principal, herein, shall well and truly perform all the conditions set up and prescribed in the said lease and contract hereto attached, in all and every part thereof, then this bond shall be considered satisfied and discharged; otherwise it shall have full force and effect.

Signed with our hands and sealed with our seals, this day and year first above written.

**LENT'S, INCORPORATED**

[SEAL]

*E. B. Kent, pres*

[SEAL]

*L. T. Young, Asst. Secy*

[SEAL]

[SEAL]

The foregoing bond and the sureties thereon approved this \_\_\_\_\_ day of \_\_\_\_\_, 1948

\_\_\_\_\_  
Commissioner of Public Lands.

### TO BE EXECUTED BY SURETIES ONLY

STATE OF WASHINGTON, }  
County of Kitsap } ss.

Hartford Accident & Indemnity Company

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the State of Washington and is not barred by any statute of said State from executing bonds or becoming a surety; that he is one of the persons named in and who executed the foregoing obligation as surety, and that the same is his free and voluntary act and deed for the uses and purposes therein mentioned; that he is worth the sum of \$500.00, over and above all his just debts and liabilities, in separate property situated in said State, and not exempt from sale on execution.

**HARTFORD ACCIDENT AND INDEMNITY COMPANY**

*J. F. Mitchell*  
**J. F. Mitchell, Attorney In Fact**

Subscribed and sworn to before me this 25th day of January, A. D. 1948

*E. R. Dusk*  
Notary Public in and for the State of Washington,

Residing at Bremerton

RECEIVED

8

COMMISSIONER OF PUBLIC LANDS

PA.

DUPLICATE

No. 1875

# LEASE AND BOND OF Harbor Areas

STATE OF WASHINGTON  
TO

LENT'S, INCORPORATED

Address 279 Fourth Street  
Bremerton, Washington

Harbor of Bremerton

Application No. H.A.-1717  
2311-13

To have and to hold for the term of ten (10) years from the date of this instrument, for the purpose of building and maintaining upon the above described harbor area, wharves, docks and other structures for the convenience of navigation and commerce, as may be determined by legislative enactment or by rule of the Commissioner of Public Lands.

This indenture is executed in consideration of the covenants and stipulations herein contained, and of the payment annually in advance of rental in the amount 6 % of the true value, in money, of the harbor area (exclusive of improvements) as fixed by the assessor of Kitsap County in accordance with the provisions of Sec. 5, Chap. 171 of the Laws of 1923 as follows:

"The assessor shall thereupon in accordance with section 11121 of Remington's Compiled Statutes determine the true and fair value in money of such harbor area (exclusive of the improvements thereon) as of March 1st preceding the date of the filing of such application and certify the same to the commissioner. Such value shall be the basis of rental until the assessor's next valuation as herein provided. The assessor shall thereafter in every even numbered year as of March 1st place a valuation on such harbor area (exclusive of improvements) in accordance with said section 11121, Remington's Compiled Statutes, and certify the same to the commissioner and such valuation shall be the basis of rental for the two-year period following such valuation."

The State of Washington shall have the right to regulate, either under rules established by the Commissioner of Public Lands, or by legislative enactment, or by both methods, the rates of wharfage, dockage and other tolls, to be imposed by the lessee upon commerce for any of the purposes for which said leased harbor area may be used, and to change such regulations and rates from time to time, and the right to prevent by such means and in such manner as it may adopt, extortion, discrimination, unequal or exclusive privileges, and to cancel this lease for the violation of any law, rule, regulation or order governing the same.

The State of Washington shall have the power by the Commissioner of Public Lands to cancel this lease upon a breach of any of its conditions by the lessee or for the failure or refusal of the said lessee to erect, within a reasonable time hereafter, and continuously to operate and maintain in and upon the above described harbor area the wharves, buildings or other structures described and represented in the exhibits of improvements proposed to be erected therein by said lessee, which have heretofore been filed with the Commissioner of Public Lands, or as altered with the consent and approval of said Commissioner entered upon his records.

The State of Washington reserves unto itself, port district, county, city or other public agency in the territory where the portion of the harbor area described in this lease is located, the right to assume and thereafter hold this lease upon acquirement of the tide lands contiguous thereto and fronting thereon, without any value for said lease except for improvements thereon: Provided, That this covenant shall not be held to apply to any cancellation of this lease ordered by the Commissioner of Public Lands on account of fraud or breach of any of the covenants of this lease, or a failure to file and keep therewith a good and sufficient bond as provided by law, but in such case the improvements upon the said leased area shall become the property of the State.

The lessee shall not make or suffer to be made any artificial filling in of said leased area or any deposit of rock, earth, ballast, refuse, garbage or other matter within such area, except as provided by law or as approved in writing by the Commissioner of Public Lands.

If the said lessee shall fail to pay to the State the rental hereinbefore provided on the date when the same is due, or within sixty days thereafter, the Commissioner of Public Lands may declare this lease canceled and all rights or claims of the said lessee under this lease in and to the said area or in or to any improvement therein or thereon, shall immediately thereupon vest in the State of Washington.

The lessee herein shall not sub-let the whole or any part of said leased area except upon the written permission of the Commissioner of Public Lands.

All the conditions and covenants set forth in this indenture are declared to be of the essence of the contract, and a breach of any one is a breach of the whole.

Executed in duplicate this day and year above written.

THE STATE OF WASHINGTON.

By [Signature]  
Commissioner of Public Lands.

[Signature]  
[Signature]  
Lessee

P. O. Address 279 Fourth Street, Bremerton

Kitsap County, State of Washington

STATE OF WASHINGTON, COUNTY OF THURSTON, ss.

THIS INDENTURE, Made this 25th day of January, A. D. 1958  
by and between the State of Washington, party of the first part, lessor, and

LENT'S, INCORPORATED, party of the second part, lessee

WITNESSETH, That the State of Washington, lessor, does hereby lease, demise and let unto  
said party of the second part the following described property, situate in said State, County of  
Kitsap, and being that part of the harbor area in front of the  
following described property, to-wit:

Gov't. Lot 1, Section 14, Township 24 North, Range 1 East  
Bremerton Tide Lands,

and more particularly described as follows:

All harbor area in front of Tract 23 and the west half of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tracts in Lot 1, Section 14, Township 24 North, Range 1 East, W.M., between two lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line.

Said harbor area is as shown on the official maps of Bremerton Tide Lands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Annual rental, \$120.00 - first period

Payable January 25th

Application No. H.A. 1717  
2311-13

8174

STATE OF WASHINGTON  
Department of Natural Resources

\* \* \* \* \*

In re: Application No. HA.-1717  
by Lent's, Incorporated for the  
Re-Lease of Harbor Area in front of Cer-  
tain Bremerton Tide Lands

\* \* \* \* \*

O R D E R  
August 20, 1958

It appearing to the Commissioner of Public Lands at this time that Application No. HA-1717 has been filed in this office by Lent's, Incorporated for the re-lease of harbor area in front of Joseph Daly's Garden Tracts in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M., in Kitsap County, more particularly described as follows:

All harbor area in front of Tract 23 and the west half of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tracts in lot 1, section 14, township 24 north, range 1 east, W.M., between two lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line.

Said harbor area is as shown on the official maps of Bremerton Tide Lands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

and

It further appearing that said application was referred to the Assessor of Kitsap County and to the Port Commission of the Port of Bremerton; that from information obtained it appears that the harbor area has a 100% valuation of \$2,000.00; that from other information secured it appears that the rental value of the harbor area is \$120.00 for the first period; that this amount is 6% of the valuation of the harbor area as fixed by the County Assessor; and

It further appearing that no new exhibits have been filed under Application No. HA-1717, as the applicant desires that the exhibits submitted with the previous lease be advanced for the new lease; and the Commissioner being fully advised and believing that the application to re-lease should be approved, it is therefore

ORDERED and DETERMINED that the rental for a re-lease to be issued under Application No. HA-1717, as filed by Lent's, Incorporated be and the same is hereby fixed at \$120.00 per annum for the first period, which is at the rate of 6% of the value as determined by the Assessor of Kitsap County according to the provisions of Chapter 255, Laws of 1927;

and that the first year's rental, together with the statutory fee, has been paid, and a re-lease be issued to the applicant for a period of ten years from January 25, 1958; and it is further

ORDERED and DIRECTED that the exhibits advanced to apply under Application No. HA-1717 be and the same are hereby approved as the exhibits under this application, and that a good and sufficient bond be approved on the lease to be issued under said Application No. HA-1717.

Dated this 20th day of August, A. D., 1958.

  
BERT L. COLE, Commissioner of Public  
Lands

jlg

Order book  
Jacket  
DA

PHOTO READ



MECHANICAL CONTRACTORS

279 FOURTH STREET • TELEPHONE ESSEX 3-2544 • BREMERTON, WASHINGTON

September 20, 1958

State of Washington  
Department of Natural Resources  
Box 110  
Olympia, Washington

Attn: James V. Cotton, Office Manager

Gentlemen:

We refer you to Harbor Area Lease No. 2311-13 which we have signed and are returning herewith also the required bond.

Trusting that you will find in order, we remain

Very truly yours,

LENT'S INC.

G. F. Young  
Assistant Secretary

GFY:ag  
Enclosure:

RECEIVED  
SEP 22 1958

COMMISSIONER OF PUBLIC LANDS

SALES PENDING MEMO

Name Lent's Incorp. Address 279 Fourth St., Bremerton, Wash.

Lease or contract No. \_\_\_\_\_ Application No. 1717

Reasons for placing in sales pending Lease money

---

Sales pending \$ 115.00

M-81

*B.M.*

*B.M.*

2222  
\$115.00

August 6, 1958

Lent's, Inc.  
279 Fourth Street  
Bremerton, Washington

Gentlemen:

We have your letter of August 4, 1958 concerning the annual rental fixed by this Department for the re-lease of harbor area in front of Joseph Daly's Garden Tract in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M. under Application No. 1717.

We note your statement that the Kitsap County Assessor's assessed valuation of the harbor area according to their schedule dated January 20, 1958, is \$500 which is 50% of the full and true value and at 6% of the full value would result in an annual rental of \$60.00.

According to our records, this area was formerly held by you under Lease No. 1393. The rental for the last period under said Lease No. 1393 was \$90.00 per year which was based on a full and true valuation of \$1500 for the area in question.

Under the law, the county assessors are required to revalue harbor area every two years in even numbered years. By letter of March 18, 1958, the Kitsap County Assessor gave us the full 100% valuation of \$2,000.00 for the desired harbor area. That is the figure on which the rental of \$120.00 for the first period was based.

Yours very truly,

BERT L. COLE, Commissioner

By M. E. BOWLER, Supervisor  
Civil Engineering Division

HEB:ps  
H.A. 1717

*W. H. H. 2*



## MECHANICAL CONTRACTORS

279 FOURTH STREET • TELEPHONE ESSEX 3-2544 • BREMERTON, WASHINGTON

August 4, 1958

State of Washington  
Dept. of Natural Resources  
Box 110  
Olympia, Washington

Attention: M. E. Bowler, Supervisor  
Civil Engineering Division

Gentlemen;

We have your letter of July 31, 1958 in reference to our application No. 1717 to re-lease a certain harbor area.

Your determination of the annual rental is not quite clear to us for the reason that the Kitsap County Assessor's assessed valuation is \$500.00 which is stated on their schedule dated January 20, 1958, this valuation being 50% of the true and full value. This would result in an annual rental of 6% of \$1000.00 or \$60.00.

Will you kindly review the above matter and advise us of your decision.

Very truly yours,

LENT'S, INC.

*G. F. Young*  
G. F. Young  
Ass't. Sec'y.

GFY/nun

20  
150  
40

July 31, 1958

Lent's, Inc.  
279 Fourth Street  
Bremerton, Washington

Gentlemen:

This is in connection with your Application No. 1717 to re-lease the harbor area in front of Joseph Daly's Garden Tracts in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M.

We will issue you a lease for a period of 10 years from January 25, 1958 at an annual rental based on 6% of the full and true value of the harbor area as determined by the Kitsap County Assessor.

On that basis, the first period rental will be \$120.00. There will be a \$5.00 lease fee or a total of \$125.00. You have \$10.00 on deposit and if you will arrange to forward an additional \$115.00, the lease will be prepared.

Yours very truly,

BERT L. COLE, Commissioner

By

M. E. BOWLER, Supervisor  
Civil Engineering Division

MEB:ps  
R. A. 1717

Wacton

**REPORT OF ENGINEER****STATE OF WASHINGTON  
OFFICE OF  
COMMISSIONER OF PUBLIC LANDS**

Olympia, June 9, 1958

*To the Honorable Commissioner of Public Lands, Olympia, Wash.:*

SIR: I herewith submit the following report on Application No. H.A. 1717 by Lent's Incorporated, 279 Fourth Street, Bremerton, Washington to re-lease the harbor area in front of Joseph Daly's Garden Tracts in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M., located in the City of Bremerton and Port District No. 1 in Kitsap County.

The desired harbor area was last included in Harbor Area Lease No. 1393 issued to Ernest B. Lent, Harold P. Lent, and Theodore Blomberg for a term of 10 years from January 25, 1948 at an annual rental of \$33.00 for the first 3 years, \$42.00 for the fourth and fifth years, \$45.00 for the sixth and seventh years, \$60.00 for the eighth and ninth years and \$90.00 for the tenth year under application No. 1432. Said Lease No. 1393 was assigned to Lent's Incorporated November 23, 1953 and said assignment was approved December 21, 1953. This application is for renewal of the rights granted under said Lease No. 1393.

The County Assessor of Kitsap County by letter of March 18, 1958 placed a 100% valuation of \$2,000.00 on the desired harbor area.

The Bremerton Port Commission by resolution adopted April 2, 1958 recommend that a lease be granted for a term of 10 years.

The exhibits submitted with former application No. 1432 have been brought forward to apply on this application.

The applicant states that the harbor area is wanted for oil-barge facilities dock and pipeline leading to its storage tanks for a term of 10 years, that Lent, Blomberg and Lent, an affiliated firm, 279-4th Street, Bremerton, Washington owns the abutting tidelands and that improvements on the desired harbor area consist of a dock and pipeline valued at approximately \$6,000.00 and are claimed by it.

The description follows:

All harbor area in front of Tract 23 and the west half of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tracts in lot 1, section 14, township 24 north, range 1 east, W.M., between two lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line.

Said harbor area is as shown on the official maps of Bremerton Tide Lands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Approximate Dimensions

|  |            |
|--|------------|
| Length along inner harbor line - - - - - | 67.98 feet |
| Length along outer harbor line - - - - - | 67.98 feet |
| Average width of harbor area - - - - -   | 200. feet  |
| Approximate area - - - - -               | 0.3 acre   |

Respectfully submitted,

---

M. E. BOWLER, Supervisor  
Civil Engineering Division

✓ AJA  
ANH.  
RCC:mb

App. No. HA 1717

**MERRILL WALLACE**  
ATTORNEY AT LAW  
304 MEDICAL-DENTAL BUILDING  
BREMERTON, WASHINGTON  
TELEPHONE ESSEX 3-7151

April 8, 1958

Department of Natural Resources  
Box 110  
Olympia, Washington

Attention Mr. M. E. Bowler

Dear Mr. Bowler:

At a meeting of the Bremerton Port Commission held on April 2, 1958, the following resolution was adopted:

RESOLVED: That Application No. 1717 by Lent's, Inc. to re-lease the following described harbor area:

All harbor area in front of Tract 23, and the W $\frac{1}{2}$  of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tract in Government Lot 1, Section 14, Township 24 North, Range 1 East, W.M., between 2 lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line. Said harbor area is as shown on the official maps of Bremerton Tidelands on file in the office of the Commissioner of Public Lands at Olympia, Washington;

for a period of ten (10) years, be and hereby is approved by the Bremerton Port Commission. And it is further

RESOLVED: That a copy of this resolution be forwarded to the State of Washington Department of Natural Resources.

I trust this is the action you wished and required by the statute.

Very truly yours,

  
Merrill Wallace

MW/g

COUNTY ADMINISTRATION BUILDING  
PORT ORCHARD, WASHINGTON  
TELEPHONE TR. 6-5111 — EXT. 8

Office of **COUNTY ASSESSOR**

**KITSAP COUNTY**

H. C. MASTON . . . . ASSESSOR  
OTTO L. CHANTLER . . . CHIEF APPRAISER  
GRACE COOL . . . . . CHIEF DEPUTY

March 18, 1958

*Bowler*

Dept. Of Natural Resources  
Box 110  
Olympia, Washington  
Attention: M. E. Bowler

Re: Application 1717, re-lease

Dear Mr. Bowler:

Our records show the 100% valuation of harbor area  
applied for under the above number to be \$2000.

If we can be of further service, please call on us.

Very truly yours,

*Harry C. Maston*  
HARRY C. MASTON  
COUNTY ASSESSOR

HCM:b

REGULAR MEMBER



*Heart of Puget Sound Country and Gateway to the Beautiful Olympics*



## MECHANICAL CONTRACTORS

279 FOURTH STREET • TELEPHONE ESSEX 3-2544 • BREMERTON, WASHINGTON

*Bowler*  
March 17, 1958

State of Washington  
Department of Natural Resources  
Box 110  
Olympia, Washington

Attention: M. E. Bowler

Gentlemen;

Complying with your request of March 12, 1958, we are returning herewith the expired original copy of lease No. 1393. Also enclosed is the assignment from Lent's (partnership) to Lent's, Inc., which we presume, became a part of the original lease.

We appreciate your favorable action relative to our application for re-lease.

Very truly yours,

LENT'S, INC.

G. F. Young  
Ass't. Sec'y.

GFY/mm

The Commissioner of Public Lands will not approve or enter any assignment and bond unless this lease is in good standing.  
The assignee must sign. The fee for approval is \$2.00.

## ASSIGNMENT

For and in consideration of the sum of \$1.00 and other valuable considerations (\$.....) Dollars, the within lessees hereby assign, set over and transfer all of his or their right, title and interest in and to the within lease No. 1393 unto Lent's, Inc. of Bremerton, Washington, and said assignee hereby binds and obligates himself (or themselves) to perform all the conditions and covenants of said lease.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 23 rd day of November, A. D. 1953

Witnesses

G. T. Young

J. E. Wallace

Ernest B. Lent

Assignor.

Harold D. Lent

Assignor.

Theodore Blomberg

Assignor.

Lent's, Inc.

Ernest B. Lent, Pres

Assignee.

Harold D. Lent, Sec.

### ASSIGNOR'S ACKNOWLEDGMENT

(If a corporation, use the form below.)

STATE OF WASHINGTON, County of Kitsap, ss.

I do hereby certify that on this 23 rd day of November, 19 53, personally appeared before me Ernest B. Lent, Harold D. Lent and Theodore Blomberg to me known to be the individual s described in, and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and notarial seal the day and year in this certificate first above written.

STATE OF WASHINGTON

Approved December 21, 1953

Otto A. Rose  
Commissioner of Public Lands

Harold D. Lent  
Notary Public in and for the State of Washington,

Residing at Bremerton

### CORPORATE ACKNOWLEDGMENT

STATE OF WASHINGTON, County of Kitsap, ss.

THIS IS TO CERTIFY, That on this 23 rd day of November, 19 53, before me, the undersigned, a Notary Public in and for the State of Washington, personally appeared Ernest B. Lent as President and Harold D. Lent as Secretary of Lent's, Inc. the corporation named in the within and foregoing assignment; and the said Ernest B. Lent

acknowledged to me then and there, that as such President of said corporation, he signed and subscribed its name to the foregoing as assignor, together with his own name, as its said President, freely and voluntarily and as the free and voluntary act and deed of said corporation.

And the said Harold D. Lent, as Secretary of said corporation, then and there acknowledged to me that he affixed to said assignment its corporate seal, attested the same and placed thereunto his signature, as its Secretary, freely and voluntarily and as and for the free and voluntary act and deed of said corporation.

Harold D. Lent  
Notary Public in and for the State of Washington,

Residing at Bremerton

STATE OF WASHINGTON, }  
County of Kitsap } ss.

We, LENT'S, INC., a corporation  
of Bremerton, Washington, as principal, and we, PACIFIC INDEMNITY COMPANY, a corporation of the State of California,  
authorized to transact business in  
as sureties, also of the State of Washington, County of Kitsap, do confess ourselves indebted to the State of Washington in the penal sum of Five Hundred (\$500) Dollars, and to the payment of which we are held and firmly bound, and do by these presents bind ourselves, our and each of our heirs, executors, administrators or assigns, jointly and severally, firmly by these presents.

Sealed with our seals this 23rd day of November, A. D. 1945

The condition of the above obligation is such that, Whereas, the principal, in the foregoing bond did enter into a certain lease and contract No. 1393 with the State of Washington (which is hereto attached and made a part of this instrument, and all the conditions of which are written into and made part of this instrument), whereby the above bounden principal ha leased from the State of Washington the part, lot or parcel of property described in said hereto attached lease and contract, upon all the conditions set up in said lease and contract: Now, therefore, if the said above named lessee, the principal herein, shall well and truly perform all the conditions set up and prescribed in the said lease and contract hereto attached, in all and every part thereof, then this bond shall be considered satisfied and discharged; otherwise it shall have full force and effect.

Signed with our hands and sealed with our seals, this day and year first above written.

LENT'S, INC. [SEAL]  
By: *Harold Shent* [SEAL]  
PACIFIC INDEMNITY COMPANY [SEAL]  
By: *Gerry L. White* [SEAL]  
Gerry L. White, Attorney-in-Fact

The foregoing bond and the sureties thereon approved this 21st day of December, 1953

*W. A. Case*  
Commissioner of Public Lands.

TO BE EXECUTED BY SURETIES ONLY

STATE OF WASHINGTON, }  
County of } ss.

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the State of Washington and is not barred by any statute of said State from executing bonds or becoming a surety; that he is one of the persons named in and who executed the foregoing obligation as surety, and that the same is his free and voluntary act and deed for the uses and purposes therein mentioned; that he is worth the sum of \$500.00, over and above all his just debts and liabilities, in separate property situated in said State, and not exempt from sale on execution.

Subscribed and sworn to before me this day of, A. D. 194

Notary Public in and for the State of Washington,  
Residing at

To have and to hold for the term of ten (10) years from the date of this instrument, for the purpose of building and maintaining upon the above described harbor area, wharves, docks and other structures for the convenience of navigation and commerce, as may be determined by legislative enactment or by rule of the Commissioner of Public Lands.

This indenture is executed in consideration of the covenants and stipulations herein contained, and of the payment annually in advance of rental in the amount 6% % of the true value, in money, of the harbor area (exclusive of improvements) as fixed by the assessor of Kitsap County in accordance with the provisions of Sec. 5, Chap. 171 of the Laws of 1923 as follows:

"The assessor shall thereupon in accordance with section 11121 of Remington's Compiled Statutes determine the true and fair value in money of such harbor area (exclusive of the improvements thereon) as of March 1st preceding the date of the filing of such application and certify the same to the commissioner. Such value shall be the basis of rental until the assessor's next valuation as herein provided. The assessor shall thereafter in every even numbered year as of March 1st place a valuation on such harbor area (exclusive of improvements) in accordance with said section 11121, Remington's Compiled Statutes, and certify the same to the commissioner and such valuation shall be the basis of rental for the two-year period following such valuation."

The State of Washington shall have the right to regulate, either under rules established by the Commissioner of Public Lands, or by legislative enactment, or by both methods, the rates of wharfage, dockage and other tolls, to be imposed by the lessee upon commerce for any of the purposes for which said leased harbor area may be used, and to change such regulations and rates from time to time, and the right to prevent by such means and in such manner as it may adopt, extortion, discrimination, unequal or exclusive privileges, and to cancel this lease for the violation of any law, rule, regulation or order governing the same.

The State of Washington shall have the power by the Commissioner of Public Lands to cancel this lease upon a breach of any of its conditions by the lessee or for the failure or refusal of the said lessee to erect, within a reasonable time hereafter, and continuously to operate and maintain in and upon the above described harbor area the wharves, buildings or other structures described and represented in the exhibits of improvements proposed to be erected therein by said lessee, which have heretofore been filed with the Commissioner of Public Lands, or as altered with the consent and approval of said Commissioner entered upon his records.

The State of Washington reserves unto itself, port district, county, city or other public agency in the territory where the portion of the harbor area described in this lease is located, the right to assume and thereafter hold this lease upon acquirement of the tide lands contiguous thereto and fronting thereon, without any value for said lease except for improvements thereon: Provided, That this covenant shall not be held to apply to any cancellation of this lease ordered by the Commissioner of Public Lands on account of fraud or breach of any of the covenants of this lease, or a failure to file and keep therewith a good and sufficient bond as provided by law, but in such case the improvements upon the said leased area shall become the property of the State.

The lessee shall not make or suffer to be made any artificial filling in of said leased area or any deposit of rock, earth, ballast, refuse, garbage or other matter within such area, except as provided by law or as approved in writing by the Commissioner of Public Lands.

If the said lessee shall fail to pay to the State the rental hereinbefore provided on the date when the same is due, or within sixty days thereafter, the Commissioner of Public Lands may declare this lease canceled and all rights or claims of the said lessee under this lease in and to the said area or in or to any improvement therein or thereon, shall immediately thereupon vest in the State of Washington.

The lessee herein shall not sub-let the whole or any part of said leased area except upon the written permission of the Commissioner of Public Lands.

All the conditions and covenants set forth in this indenture are declared to be of the essence of the contract, and a breach of any one is a breach of the whole.

Executed in duplicate this day and year above written.

THE STATE OF WASHINGTON.

By W. H. A. [Signature]  
Commissioner of Public Lands.

Ernest B. Lent  
Lessee

Harold D. Lent  
Lessee  
Thornton Blomberg  
Lessee

P. O. Address 279-4th St. Bremerton,

Kitsap County, State of Wash.

STATE OF WASHINGTON, COUNTY OF THURSTON, ss.

THIS INDENTURE, Made this 25th day of January, A. D. 1948  
by and between the State of Washington, party of the first part, lessor, and Ernest B. Lent,  
Harold D. Lent and Theodore Blomberg, part i es of the second part, lessee s

WITNESSETH, That the State of Washington, lessor, does hereby lease, demise and let unto  
said parties of the second part the following described property, situate in said State, County of  
Kitsap, and being that part of the harbor area in front of the  
following described property, to-wit:

~~Lot~~ In front of portion of Joseph Daly's Garden Tracts, being part  
of lot 1, section 14, township 24 north, range 1 east, W.M. ~~lands~~  
and more particularly described as follows:

All harbor area in front of Tract 23 and the west  
half of Pennsylvania Avenue (Daly's Avenue) in the plat  
of Joseph Daly's Garden Tracts in lot 1, section 14,  
township 24 north, range 1 east, W.M., between two lines  
extending across the harbor area at right angles to the  
outer harbor line, one of said lines passing through the  
point of intersection of the center line of Pennsylvania  
Avenue with the inner harbor line and the other through  
the point of intersection of the west line of said Tract  
23 with the inner harbor line.

Said harbor area is as shown on the official maps  
of Bremerton Tide Lands on file in the office of the  
Commissioner of Public Lands at Olympia, Washington.

Annual rental, \$ 33.00 first period

Payable January 25th

Application No. 1432

ORIGINAL

No. 1393

LEASE AND BOND  
OF  
Harbor Areas

STATE OF WASHINGTON

TO

Ernest B. Lent, Harold D.  
Lent and Theodore Blomberg

Address 279 - 4th St.  
Bremerton, Wash.

Harbor of Bremerton

Application No. 1432  
1681-11

STATE OF WASHINGTON,

County of Kitsap

ss.

We, Ernest B. Lent, Harold D. Lent, and Theodore Blomberg  
of Bremerton, Washington, as principal s., and we, Gordon F. Young and  
Howard L. LaBeau

as sureties, all of the State of Washington, County of Kitsap, do confess  
ourselves indebted to the State of Washington in the penal sum of Five Hundred (\$500) Dollars,  
and to the payment of which we are held and firmly bound, and do by these presents bind ourselves,  
our and each of our heirs, executors, administrators or assigns, jointly and severally, firmly by  
these presents.

Sealed with our seals this 8th day of June, A. D. 1948

The condition of the above obligation is such that, Whereas, the principal s., in the foregoing  
bond did enter into a certain lease and contract with the State of Washington (which is hereto at-  
tached and made part of this instrument, and all the conditions of which are written into and made  
part of this instrument), whereby the above bounden principal s. ha. ~~ve~~ leased from the State of  
Washington the part, lot or parcel of property described in said hereto attached lease and contract,  
upon all the conditions set up in said lease and contract: Now, therefore, if the said above named  
lessee s., the principal s., herein, shall well and truly perform all the conditions set up and pre-  
scribed in the said lease and contract hereto attached, in all and every part thereof, then this bond  
shall be considered satisfied and discharged; otherwise it shall have full force and effect.

Signed with our hands and sealed with our seals, this day and year first above written.

Ernest B. Lent [SEAL]  
Harold D. Lent [SEAL]  
Theodore Blomberg [SEAL]  
Howard L. LaBeau [SEAL]

Gordon F. Young  
David Wilson

The foregoing bond and the sureties thereon approved this 8th day of June, 1948

Otto N. Fise

Commissioner of Public Lands.

### TO BE EXECUTED BY SURETIES ONLY

STATE OF WASHINGTON,

County of Kitsap

ss.

Gordon F. Young and Howard L. LaBeau

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a  
citizen of the State of Washington and is not barred by any statute of said State from executing  
bonds or becoming a surety; that he is one of the persons named in and who executed the foregoing  
obligation as surety, and that the same is his free and voluntary act and deed for the uses and  
purposes therein mentioned; that he is worth the sum of \$500.00, over and above all his just debts  
and liabilities, in separate property situated in said State, and not exempt from sale on execution.

Gordon F. Young  
Howard L. LaBeau  
David Wilson

Subscribed and sworn to before me this 8th day of June, A. D. 1948

David Wilson

Notary Public in and for the State of Washington,

Residing at Bremerton, Washington

March 13, 1958

Port of Bremerton  
Bremerton, Washington

Gentlemen:

We have received Application No. 1717 by Lent's, Incorporated, 279 Fourth Street, Bremerton, Washington, to re-lease the following-described harbor area:

All harbor area in front of Tract 23, and the  $W\frac{1}{2}$  of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tract in Government Lot 1, Section 14, Township 24 North, Range 1 East, W. M., between 2 lines extending across the harbor area at right angles to the outer harbor line, one at said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line. Said harbor area is as shown on the official maps of Bremerton Tidelands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

The applicant states that the desired harbor area is wanted for oil-barge facilities (dock and pipeline leading to storage tanks) for a term of ten years, that they are the owners of the abutting tidelands, that improvements consist of a dock and pipeline valued at \$6,000.00 which are claimed by Lent's, Incorporated.

Please forward your recommendations by resolution pursuant to the provisions of Section 126, Chapter 255, Laws of 1927.

Very truly yours,

BERT L. COLE, Commissioner

By: \_\_\_\_\_  
H. E. Bowler, Supervisor  
Civil Engineering Division

✓  
ANH:gil  
App. 1717

March 13, 1958

Mr. Harry C. Maston  
Kitsap County Assessor  
Port Orchard, Washington

Dear Mr. Maston:

We have received Application No. 1717 to re-lease the following-described harbor area:

All harbor area in front of Tract 23, and the W $\frac{1}{2}$  of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tract in Government Lot 1, Section 14, Township 24 North, Range 1 East, W. M., between 2 lines extending across the harbor area at right angles to the outer harbor line, one at said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract 23 with the inner harbor line. Said harbor area is as shown on the official maps of Bremerton Tidelands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Please send us your full 100% valuation of the above-described harbor area pursuant to the provisions of Section 130, Chapter 255, Laws of 1927.

Very truly yours,

BERT L. COLE, Commissioner

By: \_\_\_\_\_  
M. E. Bowler, Supervisor  
Civil Engineering Division

✓  
ANH:gil  
App. 1717

March 12, 1958

Lent's, Incorporated  
279 Fourth Street  
Bremerton, Washington

Attention: G. F. Young, Assistant Secretary

Gentlemen:

Your application to re-lease the harbor area in front of Tract 23 and the W $\frac{1}{2}$  of Pennsylvania Avenue (Daly's Avenue), Joseph Daly's Garden Tract in Government Lot 1, Section 14, Township 24 North, Range 1 East, W. M., as shown on the official maps of Bremerton Tidelands, has been filed under serial number 1717. Please refer to the above number in any future correspondence concerning this application.

Receipt No. 87281 in the amount of \$10.00, showing payment of the special deposit thereunder, is enclosed.

Please forward to this office the expired original copy of your former Lease No. 1393, issued under Application No. 1432.

The harbor area exhibits submitted with said former Application No. 1432 have been brought forward to apply on this application.

Very truly yours,

BERT L. COLE, Commissioner

By: \_\_\_\_\_  
M. E. Bowler, Supervisor  
Civil Engineering Division

✓  
ANH:glj  
App. H.A. 1717  
Enclosure



## MECHANICAL CONTRACTORS

279 FOURTH STREET • TELEPHONE ESSEX 3-2544 • BREMERTON, WASHINGTON

February 17, 1958

State of Washington  
Dept. of Natural Resources  
Box 110  
Olympia, Washington

ATTN: James F. Peterson, Lands Division

Re: Lease No. 1393

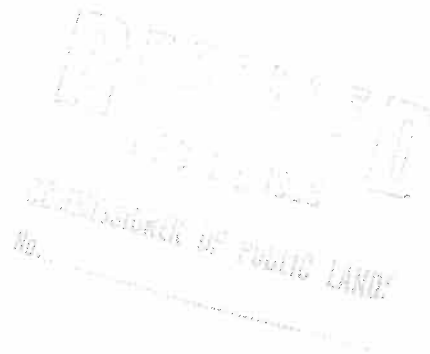
Gentlemen:

We are enclosing herewith our application for re-leasing certain harbor area. If there is any further information required, we will gladly attempt to furnish same.

Very truly yours,

*G. F. Young*  
G. F. Young,  
Ass't. Sec'y.

GY:ch



ET07

**APPLICATION**  
**for**  
**APPRAISEMENT AND SALE OR LEASE**  
**OF TIDE OR SHORE LANDS**

Remittance Received and Credited to  
Special Deposits  
Land Open on Eng. Plat

by *J. M. [Signature]* \$ Date *2-19-58*

Entered on  
Application Reg.  
Inspection Reg.

by Date  
by Date

Special Deposit Receipt No. *87281*  
Receipt of App. Acknowledged

by *[Signature]* Date *2/20/58*  
by Date

Entered on Engineers

Register  
Index Maps  
Index Card  
Jacket Made  
Engineer's Report  
Inspection Blank Made  
Appraisal of Comm'r  
Instrument Prepared  
Engineer's Check

by Date  
by Date  
by Date  
by Date  
by Date  
by Date  
by Date  
by Date  
by Date

Contract Sent out for Signature  
Contract, Deed or Lease No. *1675*  
Card Index Made

by Date  
by Date

Contract, Deed or Lease Entered on

Application Reg.  
Transfer Journal  
Index Map  
Tickler Card

by Date  
by Date  
by Date  
by Date

Cross Entry Receipt No.  
Instruments Checked by Eng.  
Deed, Contract or Lease Mailed on

by Date



8707

## Application for Lease of Harbor Area

To the Commissioner of Public Lands, Olympia, Washington:

The undersigned Lent's, Inc., a Corporation entitled to acquire and hold lands under the laws of the State of Washington, residing at 279-4th St. Bremerton, hereby applies for the lease of the following described harbor area, situate in Bremerton, Kitsap county, State of Washington, to-wit, being the area in front of lot 1, block 23, of portion of Joseph Daly's Garden Tracts, being part of lot 1, section 14, township 24 north, range 1 east, W. M. tide lands, according to the official plat thereof, and more particularly described as follows:

All harbor area in front of Tract 23 and the west half of Pennsylvania Avenue (Daly's Avenue) in the plat of Joseph Daly's Garden Tracts in lot 1, section 14, township 24 north, range 1 east, W. M., between two lines extending across the harbor area at right angles to the outer harbor line, one of said lines passing through the point of intersection of the center line of Pennsylvania Avenue with the inner harbor line and the other through the point of intersection of the west line of said Tract <sup>23</sup> ~~we~~ with the inner harbor line. *Same as former Lec. 1393, H.A. 1432*

Said harbor area is as shown on the official maps of Bremerton Tide Lands on file in the office of the Commissioner of Public Lands at Olympia, Washington.

*Located in the City of Bremerton, Port District #1*

The area is shown on exhibits prepared as per instructions on reverse of this application.

For what purpose is the harbor area wanted? Oil barge facilities—dock and pipeline leading to our storage tanks.

For how many years is the lease desired? Ten years

Are you the owner of the abutting tide lands? No

If not, give name and last known P. O. address of such owner Lent, Blomberg and Lent, an affiliated firm, 279-4th St. Bremerton, Washington

Are there any improvements on the area covered by the application? Yes

If so, state character and value of same Dock and pipeline valued at approximately \$6,000.00

By whom are the improvements claimed? Lent's, Inc.

Are the lands located within a Port District? Yes *Port District #1*

Are you a citizen of the United States or have you declared your intention to become such?

Dated at Bremerton, Washington, this 17th day of February, 1958

(Sign here)

*by S. T. Young, Asst. Secy*  
Ten dollars must accompany this application.

P. O. Address 279-4th St. Bremerton

NOTE—All remittances should be payable to the Commissioner of Public Lands.

1717

1717

17-17  
Bremerton, Wash.  
\$10.00  
1717/18

\$ .....

No. .... County .....

**Application for Lease  
of Harbor Area**

Of .....

Address .....

STATE PRINTING PLANT, OLYMPIA, WASH.

10/6/09  
OCT. 29 1909  
A.M.

**Rules Governing the Submission of Plats, Plans and Specifications in the  
Matter of Leasing Harbor Areas**

1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."
2. "Exhibit A" must be on good quality of mounted paper, 17x22½ inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.
3. "Exhibit B" must be on a good quality of mounted paper, 17x22½ inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.
4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.
5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.
6. Exhibits must be prepared, signed and sealed by a registered professional engineer or land surveyor.

BERT L. COLE,  
Commissioner of Public Lands.